

## Milford Township

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**From:** Mike Mrozinski [mmrozinski@pikepa.org]  
**Sent:** Wednesday, January 04, 2023 1:31 PM  
**To:** milfrdtp@ptd.net  
**Subject:** FW: SALDO Edits

**Importance:** High

Shahana,

The SALDO that was sent is not an amendment or revision as stated. It is a full ordinance re-write that greatly differs from the existing SALDO dated 11/2/87, and amendments. Numerous portions are of concern and would be difficult to express in a letter. The document is still under review.

Although §504.a of the PA MPC allows a 45 day review period, we request a 30-day extension. We also request a discussion with the author(s) of the document to go over numerous ordinance sections in order to clarify intent.

Document received – 12/6/22  
45-day review period – 1/20/23  
30-day extension – 2/17/23

Please advise.

Sincerely,

*Michael Mrozinski*

*Planning Director*

*Solid Waste/Recycling Coordinator*

**Pike County Office of Community Planning**

837 US6, Unit 3

Shohola, PA 18458

T: 570.296.3500 F: 570.296.3501

[mmrozinski@pikepa.org](mailto:mmrozinski@pikepa.org)

[https://www.pikepa.org/living\\_working/community\\_planning/index.php](https://www.pikepa.org/living_working/community_planning/index.php)

**From:** Brian Snyder <[bsnyder@pikepa.org](mailto:bsnyder@pikepa.org)>  
**Sent:** Wednesday, January 4, 2023 9:40 AM  
**To:** Mike Mrozinski <[mmrozinski@pikepa.org](mailto:mmrozinski@pikepa.org)>  
**Subject:** FW: SALDO Edits

**From:** Milford Township <[milfrdtp@ptd.net](mailto:milfrdtp@ptd.net)>  
**Sent:** Tuesday, December 6, 2022 11:12 AM  
**To:** Brian Snyder <[bsnyder@pikepa.org](mailto:bsnyder@pikepa.org)>  
**Subject:** FW: SALDO Edits

## Milford Township

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**From:** Jessica Yoder [jyoder@pikepa.org]  
**Sent:** Thursday, January 05, 2023 11:54 AM  
**To:** milfrdtp@ptd.net  
**Subject:** SRCP Quarterly Report  
**Attachments:** Quarterly Project Report.docx

Shahana,

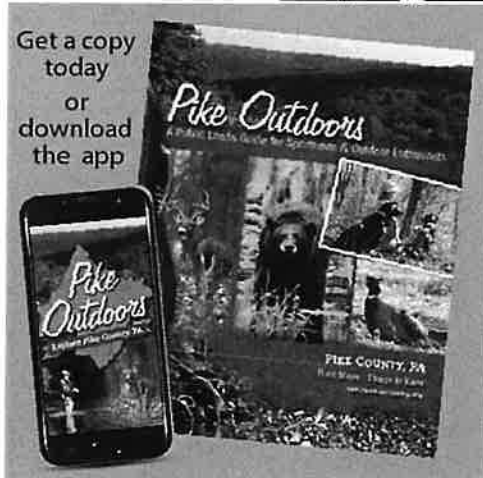
As requested, attached is the Quarterly Project Report for projects funded through the SRCP Program. Since your project is just getting started, this report will be due April 15<sup>th</sup>.

If you have any questions or require assistance, please let me know.

Sincerely,  
Jessica

**Jessica R. Yoder** | *Assistant Director*  
Pike County Planning Office  
837 US Route 6, Unit 3 | Shohola, PA 18458  
570.296.3500 ext. 1382 (office)

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## Pike County Scenic Rural Character Preservation Program Quarterly Grant Project Report

Municipality Name:	Municipality Project Title:
Grant Contract Period:	Total Grant Award:
	Grant Amount expended to Date:
Quarterly Reporting Period: <b>January 1, 2023 – March 31, 2023</b>	Project Report Due: <b>April 15, 2023</b>
Project Scope of Work:	
Project Contact Person:	Telephone Number/E-Mail Address:

Tasks accomplished this quarter:

Tasks to be completed in next 3-6 months:

Opportunities for Public Input this quarter (meetings, surveys, etc.):

Problems/Concerns in development of this Project:

Are there areas where the Scenic Rural Character Preservation Board or the Pike County Office of Community Planning could provide technical assistance?

Are Deliverables/Products on Schedule? (if no, please explain): **YES OR NO**

Percent of Project Completed:

Signature: Date:

Quarterly Reports are due 15 days after the end of each quarter. Please return progress reports to:

**Pike County Scenic Rural Character Preservation Board**

c/o Pike County Office of Community Planning

837 Route 6, Unit 3

Shohola, PA 18458

570-296-3500 (phone)

[jyoder@pikepa.org](mailto:jyoder@pikepa.org)

<b>SRCP USE ONLY:</b>	
Date Received:	
Date Reviewed by SRCP Board:	
Remarks/Comments/Actions by SRCP Board:	