

Milford Township

From: Mike Mrozinski [mmrozinski@pikepa.org]
Sent: Wednesday, February 17, 2021 3:47 PM
To: milfrdtp@ptd.net; Natasha Wallace; secretary@milfordpa.org; westfallsec@optonline.net
Subject: FW: RE: Act 537 Plan Amendment
Attachments: 20210205_Act 537 Regional Sewage Plan amendment 2.pdf

Importance: High

~municipal endorsement request~

Supervisors/Council,

Attached is an extension to the grant funding contract through the SRCP program. It was approved by the SRCP Board and the Commissioners and now needs municipal endorsement from all municipalities.

Please review and sign your section and we will compile all of the signature pages for a complete amendment.

Once signed, please send to me for the County files for this grant.

If you have any questions, please feel free to reply or call.

Sincerely,

Michael Mrozinski

Planning Director

Solid Waste/Recycling Coordinator

Pike County Office of Community Planning

837 Route 6, Unit 3

Shohola, PA 18458

T: 570.296.3500 F: 570.296.3501

mmrozinski@pikepa.org

www.pikepa.org/planning.html

Click link below to be included in Pike County Emergency notifications



WEATHER WARNING*

<https://public.coderedweb.com/cne/BF92C048CF84>

From: Jessica Yoder <jyoder@pikepa.org>
Sent: Wednesday, February 17, 2021 3:27 PM
To: Mike Mrozinski <mmrozinski@pikepa.org>
Subject: RE: Act 537 Plan Amendment

Mike,

The Commissioners executed the SRCP Amendment for the Act 537 Plan time extension.

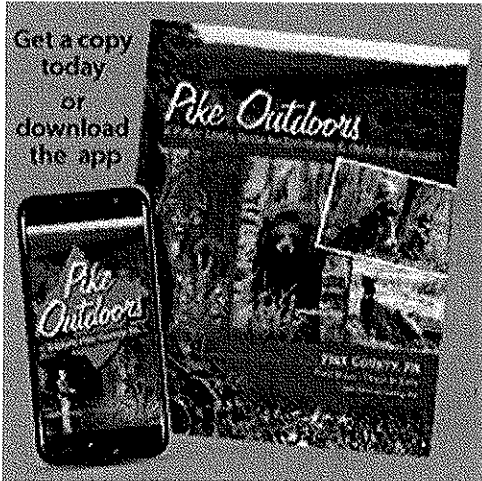
Given the continued COVID situation, the Board will accept a single signature page per municipality if you are agreeable to electronic transmission.

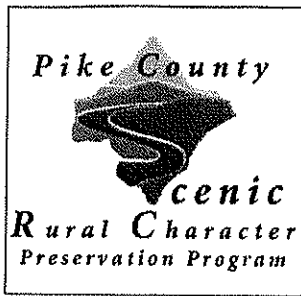
I was not sure when your next meeting with this Planning group is, so I'll let you forward to the respective parties for their signatures and return.

Thanks,

Jess

Jessica R. Yoder | *Assistant Director*
Pike County Planning Office
837 US Route 6, Unit 3 | Shohola, PA 18458
570.296.3500 (office)





AMENDMENT #2
PIKE COUNTY SCENIC RURAL CHARACTER
PRESERVATION PROGRAM GRANT CONTRACT

For Eastern Pike Regional Act 537 Sewage Plan

IT IS HEREBY AGREED by and between the **County of Pike**, with offices at the Pike County Administration Building, 506 Broad Street, Milford, PA 18337 (hereinafter "County"), and **Westfall Township, Milford Township, Milford Borough, and Matamoras Borough**, (hereinafter "Grantee") that:

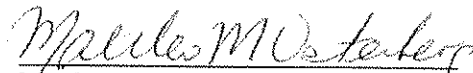
This Amendment #2 to SRCP Grant Contract **Eastern Pike Regional Act 537 Sewage Plan** serves to:

- 1) Extend the grant contract period for one year. This contract will now expire March 4, 2022.

This Amendment #2 shall be incorporated as an integral part of the above noted Agreement and shall supersede any conflicting language contained in the Agreement. All other provisions of the Agreement remain unchanged and in full force and effect.

With the intent to be legally bound, authorized officials of each party have signed this Amendment on the dates noted below.

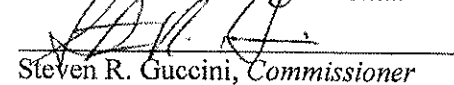
PIKE COUNTY COMMISSIONERS:



Matthew M. Osterberg, *Chair*



Ronald R. Schmalzle, *Vice-Chair*



Steven R. Guccini, *Commissioner*

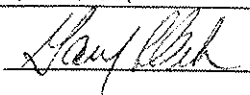
MILFORD TOWNSHIP:

Penney Luhrs, *Chairman*

Rachel Hendricks, *Supervisor*

Gary Williams, *Supervisor*

Date: 2-17-21

Attest: 

Date: _____

Attest: _____

MILFORD BOROUGH:

Frank Tarquinio, *President*

Rob Ciervo, *President Pro Tem*

Adriane Wendell, *Vice-President*

Peter Cooney, *Council Member*

Joseph Dooley, *Council Member*

Date: _____

Attest: _____

MATAMORAS BOROUGH:

Joseph Sain, *President*

Peter Sigreto, *Vice-President*

David Clark, *Council Member*

Eric Kudrich, *Council Member*

Dayne Losee, *Council Member*

Mark Madsen, *Council Member*

Kevin Rose, *Council Member*

Date: _____

Attest: _____

WESTFALL TOWNSHIP:

Robert Melvin, *Chairman*

Jerry Dotey, *Vice-Chairman*

Paul Schaldonat, *Supervisor*

Richard Roa, *Supervisor*

Paul Fischer, *Supervisor*

Date: _____

Attest: _____